

June 12, 2016



welcome to pentecost at st john's, wausau!

330 mcclellan street

715.845.6947 [www.sjwausau.org](http://www.sjwausau.org)

sunday eucharist at 9 am in church or in courtyard (depending on weather)

welcome!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life. We also welcome you to join us at coffee hour in Memorial Hall every Sunday after this service.

## WHILE WORSHIPPING WITH US

- Please remember to silence your cell phone, pager, or electronic device prior to the service.
- Children's worship bags with activities are available to use during the services. They are found in the back of church.

## THANK YOU TO OUR VOLUNTEERS – WEEK OF JUNE 12th

### **9am Service**

Reader – C Royer  
Chalice – Evenson  
Prayers – E Sewall  
Crucifer - Veldhuizen  
Acolyte - Burgess  
Book Bearer - Wieman  
Ushers – Gallants  
Counting - Evenson  
Organist – Zeitelhack  
Coffee Hour – Meurette/Wieman  
  
May Altar Guild - Gajda & Royer  
Courtyard Flowers - Needed  
Lawn Care - Needed

### **Gifts received this past week:**

**\$3,049 (general fund); \$1,400 (organ restoration)**

**Amount needed to meet budget, \$3,653**

All standing, the Celebrant says

People

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn – *O bless the Lord, my soul*

Hymnal 411

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## Collect of the Day

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

2 Samuel 11:26—12:10,13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you

have utterly scorned the Lord, the child that is born to you shall die.” Then Nathan went to his house. The Lord struck the child that Uriah’s wife bore to David, and it became very ill.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

## **Psalm 32**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the LORD.” \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.”

- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## Second Reading

Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

## Sequence

*Jesus is Lord of all the earth*

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

*Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

## Holy Gospel

Luke 7:36-8:3

*People*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
                          Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*People*            The Gospel of the Lord.  
                          Praise to you, Lord Christ.

## Sermon

### Nicene Creed

*As God's family and as his children we proclaim our faith and say,*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Let us enter into God's mercy and delight for all creation, and pray for the Church and the world.

You called forth people to be your family, and share your promises in the world:

Guide the people who call Abraham their father in their search for peace,  
Strengthen the Church throughout the world in its many traditions,  
Bless the Anglican Church in its path towards communion,  
Enliven the Episcopal Church in its mission,  
Inspire the diocese of Fond du Lac, its congregations and members.

Come, Lord Jesus,

*People Show your mercy and delight.*

You walk with all your children, but show special kindness to the vulnerable and weak:

Lighten the path for those whose hope is dimmed,  
Bring healing and wholeness to those who are sick or disabled,  
Give freedom to those addicted in any way,  
Offer a home to those who have no place of their own,  
Walk with those who are dying and lead them,  
Come, Lord Jesus,

*People Show your mercy and delight.*

You call for all people to live together in justice and mercy:

Inspire your people to create communities where all people may know justice,  
Call us to see your image in each other, and set aside our prejudices and hatred,  
Help us to build and nurture relationships within our communities,  
Fill us with a desire to raise up and support good leaders among us,  
Come, Lord Jesus,

*People Show your mercy and delight.*

You welcome us as your children, and call each other brothers and sisters:

Bring healing and hope to those on our intercession list....  
Deliver those who have died to this world into the life promised in Christ,  
especially....  
Strengthen us to forgive others and ourselves as you have forgiven us.  
Come, Lord Jesus.

*People Show your mercy and delight.*

Celebrant For yours is the majesty, O Father, Son and Holy Spirit; yours is the kingdom and the power and glory, now and forever. Amen.

## Birthdays & Anniversary Prayers

*Prayers may be found on the back of the bulletin*

## Peace

Celebrant The peace of the Lord be always with you.  
People And also with you.

## Holy Communion

### Offertory Hymn – *My faith looks up to thee*

Hymnal 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## Great Thanksgiving

*The people remain standing.*

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Lift up your hearts.  
*People*                We lift them to the Lord.  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
    Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
    Hosanna in the highest.

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

# Blessing

## Postcommunion Hymn – Praise, my soul, the King of heaven

Hymnal 410

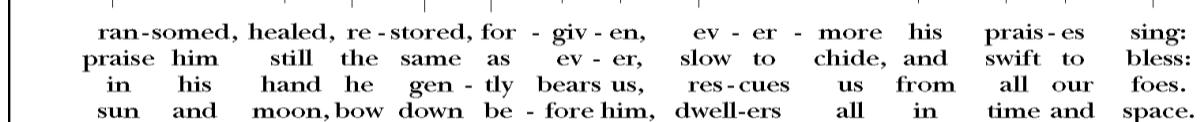
*Unison or harmony*



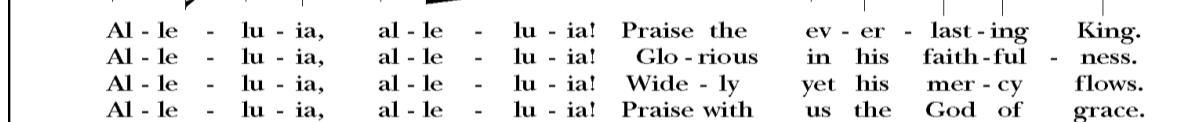
1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;



sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## A Note on Today's Readings

Welcome to our parish. Today's gospel reading from Luke deals with the forgiveness of sin. This event is typical of Jesus' attitude toward those whose life outside the moral law and social convention made them objects of scorn to the "proper" people and the leaders of religion. It was Jesus' announcement of God's forgiveness, even of those regarded as unforgivable by conventional religionists, which intensified the opposition to him and led to his rejection and death.

In the first reading, David's repentance for ordering the death of Bathsheba's husband, Uriah, results in God's forgiveness. Although David is forgiven, the child from his sinful relationship dies. This discomfiting ending makes it clear that our sin brings bad results even though we are forgiven. We must remember that even though God freely forgives us when we repent, the harm our sin causes remains. Thus, our assurance of God's forgiveness is no reason to take sin lightly.

Our reading from Galatians deals with the acrimonious debate in the early church over whether one must be Jewish and obey Jewish law in order to become a Christian. Paul reminds the "Judaizers" that the Hebrew scriptures teach that our relationship with God is established by faith not, by obeying the law.

We are called by God's Spirit to gather as a people accepted by God based on faith. Having been forgiven generously by God, we are called to share with everyone the love and mercy of God.

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## IN NEED OF PRAYER....IN NEED OF CARE?

*"In case of illness, the minister of the congregation is to be notified."*

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

The Rev. David Klutterman

Number: 715.432.4685

The Church Office

Number: 715.845.6947

Email: [Communications@stjohnswausau.org](mailto:Communications@stjohnswausau.org)

### WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation

When you are experiencing a spiritual, physical, emotional or financial crisis

When you become concerned for the person who usually shares the pew with you because he or she has not been in church for awhile

When you experience one of life's many transitions:

a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.

When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway;

you will not be "bothering" us!

### **Intercession List**

***Parish Members:*** Barb Barrington, Betty Smith, Shirley Southcott, Don Weinkauff, John Sukup, Virginia Sammon, Pat Evenson, Laura Martens, Barb Knutson, Mary Jane Vullings, Peter and Betty Nielsen, Mary Roberts, Tatiana Ewenko

***Those We have Been Asked to Pray For:*** Deb, Orlin Kottke, Marissa, Marylou Flock, Sharon, Judy Gaulke Spear, Marie, Karen Harrison, Larry Raymond, Debra, David (Pagoria), Don Schnabel, Cindy Bacon

## CALENDAR FOR THE WEEK OF JUNE 12, 2016

### 12 SUNDAY

#### Fourth Sunday after Pentecost

9:00 Eucharist

10:00am Coffee Hour

*Bob Reid (bday)*

### 13 MONDAY

#### Gilbert Keith Chesterton

*Ron & Lisa Alexander (anniv)*

### 14 TUESDAY

#### Basil the Great

7:30am – Men's Breakfast at Mint Café

6:30pm Vestry Meeting

*Lily Burgess (bday)*

### 15 WEDNESDAY

#### Evelyn Underhill

10:00am Bible Study

11:30am Eucharist

*Kaitlyn Lamansky (bday), Leon & Cathy Velduizen (bday)*

### 16 THURSDAY

#### George Berkeley

5:00pm Eucharist

*Nina Clark (bday), Emma Myles (bday)*

### 17 FRIDAY

*Cynthia Strampe (bday)*

### 18 SATURDAY

#### Bernard Mizeki

*Erik Evenson (bday)*

*Byron & Barbara Barrington (anniv), John & Nina Clark (anniv)*

~~~~~

***The flowers on the altar are given by Ron & Lisa Alexander for the  
greater glory of God for our families***

## ANNOUNCEMENTS

**Vestry Meeting:** The vestry will meet Tuesday at 6:30pm. This month's meeting is the quarterly "spiritual" meeting. Regular business is set aside and the vestry addresses a topic that is intended to build up our congregation or community. This Tuesday, we will focus to building relationships in the downtown.

**Financial Review:** Our annual financial review is complete. We did well and the summary is available from the parish office if you are interested.

**Courtyard:** Take a look at the courtyard! There is a transformation taking place, giving it the look of a garden to welcome all. Thanks to Claire for helping coordinate all this!

**Outreach Luncheon:** The next luncheon will be on Saturday, June 25<sup>th</sup>. The giveaway item this month is canned fruits or vegetables.

**Organ Renovation:** Remember we are now taking pledges for the renovation of the organ. The total cost of the renovation is \$80,000, and we are hoping members and friends of St. John's will give \$40,000 of that amount with the rest coming from the endowment fund. Pledge forms are found in the church and the church office, as well as online.

**Woodchucks Parish Outing:** There is a sign-up sheet in Memorial Hall for those interested in attending. The game is Sunday, July 17<sup>th</sup> at 5:05pm. The cost is \$10 per person and includes a hot dog, drink and a baseball cap!

**August Picnic:** Mark your calendars for Sunday, August 14<sup>th</sup>. We will have a parish picnic in the courtyard. More details will be provided at a later date!

THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST  
*Join the St. John's family!*



If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at [communications@stjohnswausau.org](mailto:communications@stjohnswausau.org) OR fill out the form below and place it in the plate at offertory,

Name: \_\_\_\_\_

Members of Household: (including children & ages)

\_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I'd like to receive:  Weekly Emails  eVoice Newsletter

I belong to another faith community or am just visiting, but I'd like to join your mailing list to learn more about life at St. John's.

**PRAYER FOR BIRTHDAYS:**

O God, our times are in your hand; Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord.

**Amen.**

**PRAYER FOR ANNIVERSARIES:**

O God, you have consecrated the covenant of marriage; Continue to send your blessing upon *N and N* that they may so love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness; that their home may be a haven of your blessing and peace; through Jesus Christ our Lord. **Amen.**

**OUR VESTRY MEMBERS**

**Sr Warden:** Lisa Alexander (since 2014)

**Jr Warden:** Erik Evenson (since 2014)

**Clerk of Vestry:** Cyndi Royer (since 2016)

**Vestry:** Joe Thompson (2016), Ben Blagogee (2016), Laura Martens (2017), Marsha Meurette (2017), Chandra Witter (2017), Pamela Glennon (2018), Georgia Moen (2018), Dixie Wilhite (2018)

**Treasurer:** Beverly Royer (since 2013)

**Choir Director:** Julie Burgess

**Organists:** Cathy Veldhuizen, Patricia Metter, Julie Burgess & Rob Perkins

**Education:** Dale Burgess, Joe Thompson, Cyndi Strampe, Ruth Schuette

**Sexton:** Kim Schoenberger

**Office & Website:** Theresa Ambord

**Altar Guild:** Ruth Schuette

**ECW & St. Martha's Guild:** Claire Aziz