

September 4, 2016



welcome to pentecost at st john's, wausau!

330 mcclellan street

715.845.6947 [www.sjwausau.org](http://www.sjwausau.org)

sunday eucharist at 9 am in church or in courtyard (depending on weather)

welcome!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life. We also welcome you to join us at coffee hour in Memorial Hall every Sunday after this service.

### WHILE WORSHIPPING WITH US

- Please remember to silence your cell phone, pager, or electronic device prior to the service.
- Children's worship bags with activities are available to use during the services. They are found in the back of church.

### THANK YOU TO OUR VOLUNTEERS – WEEK OF SEPTEMBER 4TH

#### **9am Service**

Reader – Alelxander  
Prayers – Schaal  
Chalice – Carlson  
Crucifer – Evenson  
Acolyte – L Thompson  
Book Bearer – N Thompson  
Usher - Gallants  
Counting – Alexander  
Organist – Zeitelhack  
PARISH POTLUCK

September Altar Guild – Schuette

*Gifts received this past week: \$1,818*  
*Amount needed to meet budget, \$3,653*

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.

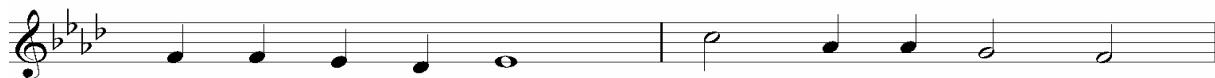
People

The Celebrant says the Collect for Purity

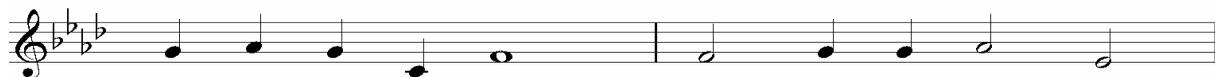
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeblest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

## Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### First Reading

Deuteronomy 30:15-20

A Reading from the book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

### Psalm 1

- 1 Happy are they who have not walked in the counsel of  
the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.

- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## Second Reading

Philemon 1-21

A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay

it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

## Sequence

*Your kingdom come, O Lord*

My Heart Sings Out 27

Two systems of musical notation in G major and 4/4 time. The first system contains the first two phrases: "Your king-dom come, O Lord. Your king-dom come, O Lord. Your". The second system contains the next two phrases: "king - dom come, O Lord. Your king - dom come, O Lord." Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
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## Holy Gospel

Luke 14:25-33

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation

and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed**

*As the children of God and God's family, we proclaim our faith together...*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Celebrant     Hear the prayers of your family, O Lord.

Hear our prayers for who labor.    May their work make your people stronger.  
Let them be fairly compensated for what they do.    Give hope and direction to the  
unemployed, and let them not be forgotten.

People            Hear the prayers of your family, O Lord.

Bless the students, teachers, staff and others associated with our schools.  
Inspire and shape us to search for truth and understanding.

People            Hear the prayers of your family, O Lord.

Guard us in the days leading up to elections.    Give courage and wisdom to those  
who run for public office, and discernment to those who will cast their votes.

People            Hear the prayers of your family, O Lord.

Comfort the victims of earthquakes, fires, floods, tornadoes.    Surround them  
with voice and hands of support, and give them hope in times of despair.

People            Hear the prayers of your family, O Lord.

Look upon your Church.    Help us see you among all the different traditions.  
Inspire our leaders, strengthen our members, shape our message to be Good  
News for all people.

People            Hear the prayers of your family, O Lord.

Be with this, your family at St John's. Be with those gathered today, gather those who are elsewhere, comfort those on our intercession list..., give us the spirit of compassion to listen, and bring healing to each other.

People Hear the prayers of your family, O Lord.

Bring home those who have died to this life, and bring healing to those who have lost ones they love, and let us always remember your promise of life in resurrection for all.

People Hear the prayers of your family, O Lord.

Celebrant: Almighty God, you have promised that when we gather in your Name, you will answer our prayers. Fulfill now our prayers and petitions as may be best for us, granting us in this world knowledge of your truth, and in the age to come life everlasting.

## **Birthday and Anniversary Prayers**

*The congregation is invited to join in the prayers, found on the back page of the bulletin.*

## **Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## **Holy Communion**

## **Offertory Hymn**

*All things bright and beautiful*      Voices Found 111

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

G C Am D C D G



All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.

G E D Am D C D G



all things wise and won - der - ful, the Lord God made them all.



G G7 C Am D A7 D

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

G Em Am D G D G

he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky.  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

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Music: *Royal Oak*, melody from *The Dancing Master*, 1686; arr. and adapt. Martin Fallas Shaw (1875–1958) © J. Curwen & Sons Ltd. (admin. G. Schirmer, Inc., 257 Park Avenue South, NY, NY 10010); desc. Richard Proulx © 1979 GIA Publications, Inc. All rights reserved. Used by permission.

## Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

# Blessing & Hymn

God of grace and God of glory

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

## Dismissal

*Deacon*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

## A Note on Today's Readings

*Proper 18: Sunday closest to September 7—Year C*

Welcome to our parish. The gospel reading today is another of the passages from Jesus' teaching as he approached Jerusalem and his death. For weeks now, we have been reminded of the call to discipleship and its cost. Today's reading describes his call to bear the cross, setting aside all earthly concerns which would turn us away from faithfulness to Christ.

The first reading is from Moses' concluding instructions to the people of Israel before his death. He reminds them again of the commandments and calls on them to choose between obedience and life on the one hand, and disobedience and death on the other.

In Paul's brief letter to his friend, Philemon, he describes the transformed quality of Christian people's relationships with others. Philemon's runaway slave, Onesimus, has become a Christian and Paul instructs Philemon to receive him back as a brother in Christ. The work of Christ's Spirit in our lives places us in a new stance in which we are all brothers and sisters, and children of the living God.

Each gathering to celebrate the Holy Eucharist challenges us to renewed commitment to the new life that God gives us. We find ourselves part of a family given us in baptism. In company with our brothers and sisters, we respond by choosing life rather than death, and in union with our Savior, we take up our cross and join in pilgrimage toward the resurrection.

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## IN NEED OF PRAYER....IN NEED OF CARE?

*“In case of illness, the minister of the congregation is to be notified.”*

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

The Rev. David Klutterman

Number: 715.432.4685

The Church Office

Number: 715.845.6947

Email: [Communications@stjohnswausau.org](mailto:Communications@stjohnswausau.org)

## WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation

When you are experiencing a spiritual, physical, emotional or financial crisis

When you become concerned for the person who usually shares the pew with you because he or she has not been in church for awhile

When you experience one of life's many transitions:

a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.

When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway;

you will not be "bothering" us!

## Intercession List

***Parish Members:*** Barb Barrington, Betty Smith, Shirley Southcott, Don Weinkauff, John Sukup, Virginia Sammon, Pat Evenson, Laura Martens, Barb Knutson, Mary Jane Vullings, Peter and Betty Nielsen, Tatiana Ewenko, Milly Meurette, Don & Patti Prehn, Jeff Buchholz

***Those We have Been Asked to Pray For:*** Deb, Orlin Kottke, Marissa, Marylou, Sharon, Judy, Marie, Karen, Larry, Debra, David, Don, Cindy, David, Steve, Stu, Nancy, Tim Thompson, Delores, John Palmer, For the repose of the soul of Lois, (Stan Hoffert's mother, who died this past Sunday morning)

***Those in our Diocese:*** Vicki, Ken, Bob, Russ, Matt & Leslie, Ray & Katie, Kathy

## CALENDAR FOR THE WEEK OF SEPTEMBER 4, 2016

### **4 SUNDAY**

#### **Sixteenth Sunday after Pentecost**

9:00am Eucharist

10:00am Parish Potluck

*Marsha Meurette (bday)*

*Evelyn Sommi (bday)*

### **5 MONDAY**

4:00pm-6:30pm Open House at Kluttermans

*Don Weinkauff (bday)*

### **6 TUESDAY**

7:30am – Men's Breakfast at Mint Café

### **7 WEDNESDAY**

10:00am Book Study

11:30am Eucharist

*Laura Lamansky (bday)*

### **8 THURSDAY**

5:00pm Eucharist

### **9 FRIDAY**

#### **Constance, Nun, and her Companions**

*William & Jean Garvey (anniv)*

### **10 SATURDAY**

#### **Alexander Crummel, Priest, Missionary, and Educator**

*Wilson Fowle (bday)*

*William D'Burke (bday)*

*The flowers on the altar are given this week by Evelyn Tornow in loving memory of Lowell on his birthday.*



## ANNOUNCEMENTS

We begin our fall schedule over the course of the next several weeks. Here are some of the highlights:

- On Tuesday, the choir will meet for the first time in the fall, at 5:30 pm. Talk to Julie Burgess if you are interested (because she and the choir are interested in you!)

- On Wednesday, we resume Wednesday book study, picking up with chapter 10 (The Stranger) of "Not in God's Name". Our Bible Study will be followed by an 11:30 am Eucharist in the chapel with anointing for the sick.

- On Sunday, October 18, we resume our two services at 8 and 10 am on Sundays. We will, however, have coffee hour at 9 am, between the services. This will require all of us to change our schedules, and more, our thoughts, about Sunday morning. Please make this a part of your schedule, and remember how important nurturing our relationships is, and extends beyond the Eucharist. Communion with fellowship can become an empty gesture. We receive Communion with each other, and our strength as a family is in sharing not only Communion but a cup of coffee!

Next Sunday, during coffee hour after the 9 am service, we will have a fall preview of what is happening at St John's. There will be displays, and short presentations to let the parish family know what is resuming, and what is starting. Plan to come to coffee hour and then head downtown for the arts show going on.

Tomorrow, Labor Day, Fr David and Marilyn have an open house from 4-6:30 pm. It is the 100th anniversary of their home being built, and the menu will represent a menu that might have been served in 1916. Everyone is invited, so stop in, and share in the fun.

Saturday and Sunday is Arts Weekend in Wausau. St John's will be opening the church and courtyard for visitors to stop, relax, have a bottle of water, and just enjoy the setting. If you are around, please feel free to welcome people as members of St John's, tell them about the parish family, and share what it means to be downtown.

Tuesday, September 13 is our next vestry meeting at 6:30. Its an important meeting, so please plan to be there if you can.

Did you know? Our church is being used in September by ball room dancers on Sunday nights, a place to recognize the work of Talent Shop volunteers, and space for a peer review for an area chaplain wanting to renew his title. Just wanted to share how our buildings are used during the week, most of the time without most in our congregation knowing.

THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST  
*Join the St. John's family!*



If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at [communications@stjohnswausau.org](mailto:communications@stjohnswausau.org) OR fill out the form below and place it in the plate at offertory,

Name: \_\_\_\_\_

Members of Household: (including children & ages)

\_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I'd like to receive:  Weekly Emails  eVoice Newsletter

I belong to another faith community or am just visiting, but I'd like to join your mailing list to learn more about life at St. John's.

**PRAYER FOR BIRTHDAYS:**

O God, our times are in your hand; Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord.

**Amen.**

**PRAYER FOR ANNIVERSARIES:**

O God, you have consecrated the covenant of marriage; Continue to send your blessing upon *N and N* that they may so love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness; that their home may be a haven of your blessing and peace; through Jesus Christ our Lord. **Amen.**

**OUR VESTRY MEMBERS**

**Sr Warden:** Lisa Alexander (since 2014)

**Jr Warden:** Erik Evenson (since 2014)

**Clerk of Vestry:** Cyndi Royer (since 2016)

**Vestry:** Joe Thompson (2016), Ben Blagogee (2016), Laura Martens (2017), Marsha Meurette (2017), Chandra Witter (2017), Pamela Glennon (2018), Georgia Moen (2018), Dixie Wilhite (2018)

**Treasurer:** Beverly Royer (since 2013)

**Choir Director:** Julie Burgess

**Organists:** Cathy Veldhuizen, Patricia Metter, Julie Burgess & Rob Perkins

**Education:** Dale Burgess, Joe Thompson, Cyndi Strampe, Ruth Schuette

**Sexton:** Kim Schoenberger

**Office & Website:** Theresa Ambord

**Altar Guild:** Ruth Schuette

**ECW & St. Martha's Guild:** Claire Aziz