

Welcome to St John's Episcopal Church!

"The Sunday Voice", including:

- This Sunday's Worship
- A special welcome to newcomers
 - The Intercession List
 - Calendar for the Week
 - Announcements



February 18, 2018

The First Sunday in Lent

Sam Eucharist in Chapel

10am Eucharist followed by Coffee Hour

The Mission of St John's is to restore all people to God and each other in Christ. Whatever your religious background, and however you have come to be here, we're glad to have you join us today. We hope you will feel comfortable here, as well as fulfilled, and strengthened spiritually to meet the challenges of your daily life. We also welcome you to join us at coffee hour in Memorial Hall every Sunday after service.

WHILE WORSHIPPING WITH US

- Please remember to silence your cell phone, pager, or electronic device prior to the service. *Thank you!*
- Children's worship bags with activities are available to use during the services. They are found in the back of church.

THANK YOU TO OUR MINISTERS FOR TODAY!

Gifts received this past week: \$4,695
 Amount needed to meet budget: \$3,653

<p><u>Ministers for 2/18</u> <u>8am</u> Reader & Prayers – Alexander Chalice – Schuster Ushers – Bliss</p> <p><u>10am</u> Reader – Glennon Prayers – Veldhuizen Chalice – Hawkins Crucifer – Evenson Acolyte – <i>Needed</i> Ushers – LaPointe, Miller Coffee Hour – Vickie Organ – Julie Counting – Glennon/Richmond Hawkins</p>	<p><u>Ministers for 2/25</u> <u>8am</u> Reader – Schaal Prayers – Sommi Chalice – Crispell Ushers – Hanks</p> <p><u>10am</u> Reader – Moen Prayers – Gallant Chalice – Richmond Hawkins Crucifer – Aziz Acolyte – Gallant Ushers – Roberts Coffee Hour – <i>Needed</i> Organ – Cathyt Counting – Gallant/Miller</p>
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Penitential Order

O love, how deep, how broad, how high

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The following is said, all standing

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Genesis 9:8-17

Please be seated.

A Reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God

said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 25:1-9

BCP p. 614

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Reading

1 Peter 3:18-22

A Reading from the First letter of Peter.

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring

you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Please stand as able.

The glory of these forty days (vs 1, 2 & 4)

Hymnal 143



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Holy Gospel

Mark 1:9-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart

and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

As God's family, let us proclaim together our faith.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Matthew our own Bishop, Rev Sue Kruger, our
supply priest today, Vickie and Steve our wardens, for the members of our vestry, and for
all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

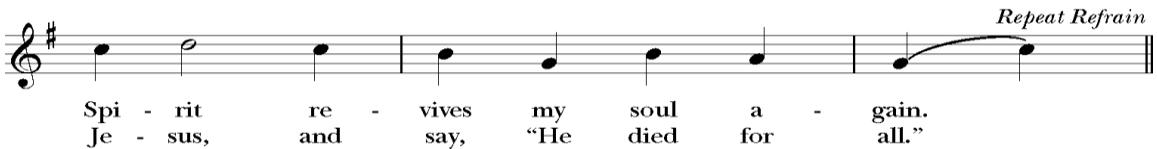
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.



Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

The Gifts of God for the People of God.

This is God's table and it is God's meal we all share in as God's children. Please feel free to join us for Communion. If you have questions please speak to an usher or someone serving communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

The Deacon says

Bow down before the Lord.

Postcommunion Hymn

Praise the Lord through every nation

Hymnal 484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

The musical score is written in a common time signature (C) and a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in two columns, with the first column corresponding to the vocal line and the second column corresponding to the piano accompaniment. The lyrics are: 1 Praise the Lord through every nation; his holy; 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and; arm hath wrought sal - va - tion; ex - alt him on his; death, and hell vic - to - rious, wis - dom and might to; Fa - ther's throne. Praise your King, ye Chris - tian le -; thee be - long: we con - fess, pro - claim, a - dore; gions, who now pre - pares in heaven - ly re -; thee; we bow the knee, we fall be - fore.

gions un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

Dismissal

Deacon
People

Let us go forth in the name of Christ.
 Thanks be to God.

A Note on Today's Readings

Welcome to our parish.

Originally the purpose of Lent was the final preparation of catechumens or candidates for baptism at Easter. Those to be baptized were formally admitted as candidates on this day. The involvement of all members of the Church in the Lenten disciplines of prayer, fasting, and alms-giving, as well as intensified study of Holy Scripture, was their way of sharing with those candidates in their time of preparation. We still carry out these Lenten disciplines even though we do not have candidates for baptism in our parish.

In the Old Testament reading today we have a prefiguring of Baptism. Noah and his family are saved from death in the flood and God makes a Covenant with them. In Baptism we are saved through water and made a part of the new Covenant established in Jesus' death and resurrection.

The reading from I Peter is an early Christian reflection on the meaning of the story of Noah in the light of Jesus' dying and rising. Baptism gives us a share in more than earthly life; it makes us part of God's eternal Kingdom.

The Gospel reading today describes Jesus' response to his own baptism and anointing by the Spirit. He spent forty days in the wilderness where his vocation was tested. We too spend these forty days in prayer and fasting as God leads us to discover anew the call he gives us in Baptism.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

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IN NEED OF PRAYER....IN NEED OF CARE?

Please let us know when you are in need of prayer and care.

The Rev. David Klutterman: 715.432.4685 The Church Office: 715.845.6947

Email:rector@stjohnswausau.org

WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation. When you are experiencing a spiritual, physical, emotional or financial crisis. When you become concerned for the person who usually shares the pew with you because he or she has not been in church.

When you experience one of life's many transitions: a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.

When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway; you will not be "bothering" us!

Intercession List

Parish Members:

Betty Smith, Don Weinkauff, John Sukup, Pat Evenson, Barb Knutson, Peter and Betty Nielsen, Tatiana Ewenko, Jeff Buchholz, Evelyn Sommi, Burleigh Meurette, Charlotte Hoecker, Sarah Lentz, Bob Reid, Carl Hertting, Father David & Marilyn, Mary Roberts, Cindy Strampe

Others to Pray For:

Deb, Delores, Marissa, Sharon, Marie, Karen, Larry, Debra, David, Steve, Bill, Kris, Gary, David (Skola), Tony, Russ, Michele, Eric, Jamie, Courtney, Cassidy, Joyce, Thom, Krista, Melanie, Rachel, Bishop Jacobus, Marcus, Sue, Eric, Sarah, Janet, Linda, Marina, Catie, Robyn, Carolyn, Helen, Linda, Taffy, Donna, Michael, Melissa, Linda and Mia, Arminda, Ligia

Bishop Godfrey and the Anglican Diocese of Masvingo, Zimbabwe (our companion diocese)

**If you have added a name to the list of those to pray for, please let us know if/when the name should be removed. Also let us know whenever a name should be added. Thank you!*

WEEKLY CALENDAR

18 February

The First Sunday in Lent

8am Eucharist in Chapel

9:15am Chapel Discussion

10am Church School

10am Eucharist followed by Coffee Hour

19 MONDAY

Office Closed

Carol Schneider (bday)

20 TUESDAY

7:30am Men's Breakfast at the Mint Café

5:30pm Choir rehearsal

21 WEDNESDAY

Ember Day

9am Cursillo Grouping

10am Adult Study

Beckett Wieman (bday)

22 Thursday

23 FRIDAY

Ember Day

5:30pm Evening prayer followed by fish fry at St. Michaels

24 SATURDAY

St. Matthias the Apostle

11am Outreach Lunch

25 SUNDAY

The Second Sunday in Lent

8am Eucharist in Chapel

9am Lenten Study

10am Church School

10:30am Eucharist followed by Coffee Hour

ANNOUNCEMENTS

Thursday Evening Services: Until we have an interim priest, we will not be having our Thursday 5pm service in the chapel.

Friday Prayer & Fish Fry: This Friday we will be going to St. Michael's for fish fry following our 5:30pm evening prayer. Hope you can join us!

Outreach Lunch: This Saturday! The giveaway items are lotion and deodorant.

Carpet Cleaning: The carpet in Memorial Hall will be cleaned on Tuesday, March 13th. We will need volunteers after coffee hour on Sunday, March 11th to help with clearing everything out of Memorial Hall. Hopefully we will have several volunteers and it will go quick. Thank you in advance!

Updated Directory: An updated directory has been printed and copies are in Memorial Hall. Feel free to take one, or two.

Hygiene for the Homeless Drive: Please see the insert in today's bulletin for detailed information but we are collecting items for this cause. There is a large box in Memorial Hall. Let's try to fill the box! The Hygiene Drive kicks off today and will run through March 11th.

February 25th: We welcome Father Chuck Daily next week who will officiate at both our 8am and 10am services.

ANNOUNCEMENTS (con't)

Lenten Study: We will be doing a Lenten study at 9:00 on three Sundays 2/25, 3/11, and 3/18. This series is available on the Diocesan website and can easily be downloaded and is done by Rev Dwight Zschile, Ph.D., who will be the leader of our diocesan spring conference on April 28 in Appleton.

There are five Scripture passages which include questions for digging deeper that we will cover over these three Sundays. The process is designed for simplicity. It is not really a study, rather it is meant to be a time of listening to God and one another. It is a time of storytelling and reflecting on our stories. It is meant to be a time of beginning or continuing discernment, both for the person and for our faith community. Seems to fit in for our time of transition here at St. Johns.

Please come and join us, even if you can only make one session.

Have an announcement for the bulletin? Send us an email at communications@stjohnswausau.org by Tuesday noon and we will get it in that Sunday's bulletin.



THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST
Join the St. John's family!

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at communications@stjohnswausau.org OR fill out the form below and place it in the plate at offertory, or give to any usher or clergy person.

Name: _____

Members of Household: (including children & ages): _____

Address: _____

Email: _____ Phone: _____

I'd like to receive: Weekly Emails eVoice Newsletter

I belong to another faith community or am just visiting, but I'd like to join your mailing list to learn more about life at St. John's.

PRAYER FOR BIRTHDAYS:

O God, our times are in your hand; Look with favor, we pray, on your servant N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

PRAYER FOR ANNIVERSARIES:

O God, you have consecrated the covenant of marriage; Continue to send your blessing upon N and N that they may so love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness; that their home may be a haven of your blessing and peace; through Jesus Christ our Lord. **Amen.**

OUR VESTRY MEMBERS

Sr Warden: Vickie Richmond-Hawkins

Jr Warden: Steve Miller

Clerk of Vestry: Dixie Wilhite

Vestry: Julie Bliss (2020), Brad Bollmann (2020), Tom Gallant (2020) Travis Jensen (2019), Tyler McCormack (2019), Patti Schaal (2019), Pamela Glennon (2018), Georgia Moen (2018), Dixie Wilhite (2018),

Treasurer: Beverly Royer (since 2013)

Choir Director: Julie Burgess

Organists: Cathy Veldhuizen, Patricia Metter, Julie Burgess

Education: Joe Thompson (Missions), Cyndi Strampe, Ruth Schuette, Kristin Thompson

Sexton: Kim Schoenberger

Office & Website: Theresa Ambord

Altar Guild: Ruth Schuette

ECW – Shelley Miller