

St. John's Episcopal Church



January 20, 2019

The Second Sunday after the Epiphany
8am & 10 Eucharist, coffee hour to follow

Today's Service Leaders

8am

Reader & Prayers – Roger & Evie Sommi

Acolyte/Chalice – Yvonne Schuster

Usher – Carlsons

10am

Reader & Prayers – Jim & Paula Hawkins

Chalice – Patti Schaal

Crucifer – Suzanne Gallant

Acolyte – Dixie Terrell Wilhite

Ushers – Tom Gallant & Joan Hannes

Counting – Tom Gallant & Patti Schaal

Organ – Julie Burgess

Coffee Hour – Joan Hannes & Cindy Strampe

Close Building – Joan Hannes & Cindy Strampe

January Altar Guild – Jane Gajda & Bev Royer

***The flowers on the altar are given by
Joan Hannes in thanksgiving for family & friends***

Service Leaders for January 27

8am

Reader – Kate Kipp, Prayers – Ron Alexander

Acolyte/Chalice – Cindy Strampe

Usher – Lee Hanks

10am

Reader – Greg Lamansky, Prayers – Georgia Moen

Chalice – Ivan Crow

Crucifer – Leon Veldhuizen

Acolyte – Liza Chan

Ushers – Steve & Shelley Miller

Flowers – ***Needed***

Counting – Brad Bollmann & Georgia Moen

Organ – Cathy Veldhuizen

Coffee Hour – ***Needed***

Close Building – ***Needed***

A Gathering of God's People

All standing, the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit
People And Blessed be His kingdom, now and forever.

(At the 8am Eucharist "Glory to God" is said. At the 10am Eucharist the hymn is sung.)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hymn

How bright appears

Hymnal 497

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and

Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Reading

Isaiah 62:1-5

All sit.

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.

- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

Sequence

Christ whose glory fills the skies, v 1&2

Hymnal 7

Holy Gospel

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon – The Rev Sue Kruger

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, sickness (including those on our prayer list) or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Matthew our Bishop; for
Pastor John and other Bishops and ministers;
For all who serve God in his Church.

Silence

Celebrant and People

God our Creator: During this transitional period in our congregation, open our hearts to Your Holy Spirit, and help us to discern Your call. Guide each of us to realize our importance in the process. Help us to identify and use our individual spiritual gifts to develop the purpose and mission You have entrusted to us in your love and mercy. Sustain us as a vibrant, welcoming, and patient community that is ready to invite a new priest to share our journey. We ask this through Jesus Christ our Lord. Amen.

Confession of Sin

Please kneel as able.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Birthday and Anniversary Prayers

Prayers may be found on the bookmarks in the pews.

Announcements

Holy Communion

Offertory Choir Anthem

Great Thanksgiving

The people remain standing

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – said at 8am Eucharist, sung at 10am

S 130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Celebrant says

The Gifts of God for the People of God.

This is God's table and it is God's meal we all share in as God's children. Please feel free to join us for Communion. If you need a gluten free host, let the priest know at the altar rail.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn

Songs of Thankfulness

Hymnal 135

Dismissal

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

A Note on Today's Readings

Welcome to our parish. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee.

The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image.

At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves).

God's gifts of grace to us are also the focus of today's reading from I Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives.

We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

IN NEED OF PRAYER....IN NEED OF CARE?

Please let us know when you are in need of prayer and care.

Vickie Richmond Hawkins, Sr. Warden

Email: warden@stjohnswausau.org

The Church Office: 715.845.6947

WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation. When you are experiencing a spiritual, physical, emotional or financial crisis. When you become concerned for the person who usually shares the pew with you because he or she has not been in church.

When you experience one of life's many transitions: a birth, a death, a job loss/change, a move, an empty nest, retirement, etc. When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway; you will not be "bothering" us!

Intercession List

Parish Members:

Betty Smith, Don Weinkauff, John Sukup,
Pat Evenson, Barb Knutson, Peter and Betty Nielsen,
Tatiana Ewenko, Jeff Buchholz, Evelyn Sommi,
Carl & Sally Herting, Tom Gallant, Jim Lapointe

Our seminarian: Erik Evenson

Others to Pray For:

Taffy, Joyce, Keegan, Marina, Jack, Michele, David, Krista, Ruth,
Richard, Terrie, Beth, Diane, Sally, Cullen, Allie, Mary
Carolyn & Elmer, Elizabeth

Bishop Godfrey and the Anglican Diocese of Masvingo,
Zimbabwe (our companion diocese)

Welcome to St. John's Church

If you are a regular worshiper or do not currently have a church home and would like to join our congregation, please contact us today with your name and address at communications@stjohnswausau.org

OR fill out the form below and place it in the plate at offertory, or give to any usher. We also welcome you to join us at coffee hour in Memorial Hall every Sunday after service.

Our Mission

To restore all people to God and each other in Christ.

Name: _____

Family Members: (including children and ages _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Home Cell

Email: _____

New to the area? Yes No

I'd like you to know that:

THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

330 McClellan St., Wausau, WI 54403

www.stjohnswausau.org

The Church Office: 715.845.6947



CHURCH STAFF & VOLUNTEERS:

Choir Director: Julie Burgess

Organists: Cathy Veldhuizen, Patricia Metter, Julie Burgess

Education: Jason Chan (Sunday School), Cyndi Strampe,
Ruth Schuette

Sexton: Kim Schoenberger

Office & Website: Theresa Ambord

Altar Guild: Ruth Schuette

ECW – Shelley Miller

Buildings & Grounds: Steve Miller

OUR VESTRY MEMBERS:

Sr Warden: Vickie Richmond Hawkins

Jr Warden: Steve Miller

Clerk of Vestry: Dixie Terrell Wilhite

Vestry: Julie Bliss (2020), Brad Bollmann (2020), Tom Gallant (2020),
Travis Jensen (2019), Tyler McCormack (2019), Patti Schaal (2019),
Pamela Glennon (2018), Georgia Moen (2018), Dixie Terrell Wilhite (2018),

Treasurer: Beverly Royer (since 2013)