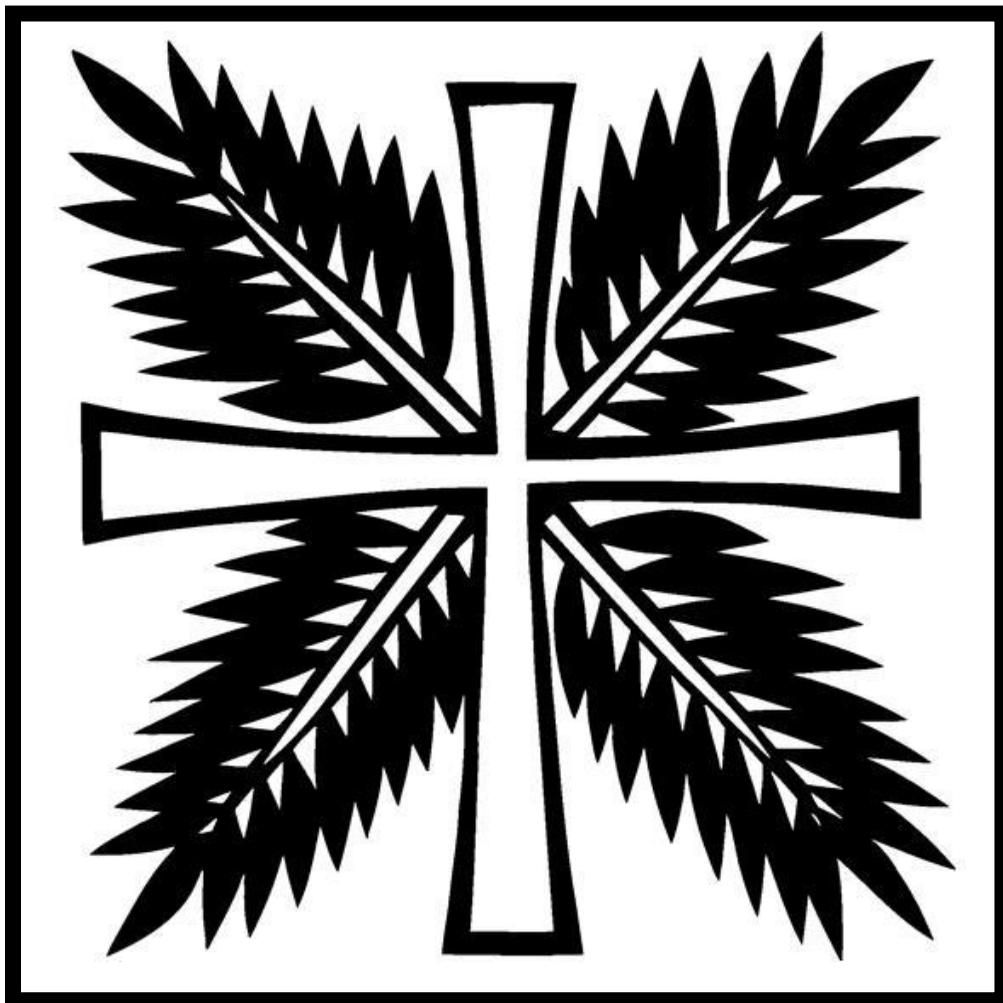


**St. John's Episcopal Church**



**April 14, 2019**

**Palm Sunday**

**9am Eucharist, followed by coffee hour**

## Today's Service Leaders

### **9am - The Rev Sue Kruger**

Thurifer - Jason Chan, Acolyte - Liza Chan

Reader at Blessing of Palms – Will Fowle

Reader at Eucharist – Brad Bollmann

#### **Passion Gospel:**

Narrator - Ivan Crow

Pilate – Ron Alexander

Jesus - Tom Gallant

Wife – Lisa Alexander

Soldier - Dixie Terrell Wilhite

Centurion – Laura Martens

Prayers - Vickie Richmond Hawkins

Chalice – John Roseth

Crucifer – Suzanne Gallant

Ushers - Ray Carlson & Roger Sommi

Counting – Brad Bollmann & Travis Jensen

Organist – Julie Burgess

Coffee Hour – Jane Gajda & Bev Royer

Close Building – *Needed*

### Service Leaders for Easter Sunday

#### **The Rev Sue Kruger & Pastor John Roseth**

##### **8am**

Acolyte/Chalice - Yvonne Schuster

Reader - Ron Alexander

##### **10am**

Reader - Stephanie Miller

Crucifer - Leon Veldhuizen, Acolyte - Isabella D'Burke

Chalice - John Roseth & Shelley Miller

Ushers - Steve, Shelley & Stephanie Miller

Counting – Dixie Terrell Wilhite & Julie Bliss

Organist – Pat Metter

Coffee Hour – *Needed*, Open & Close Building - *Needed*

April Altar Guild – Ruth Schuette

*The palms are given by Ruth & Ramert Carlson in memory of David Carlson & Eleanor Babcock who died in 1966, one day after making 100 crosses out of palms.*

## **Blessing of the Palms in Memorial Hall**

*Celebrant*      **Let us pray.**

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **PROCESSIONAL GOSPEL READING: Luke 19:28-40**

<sup>28</sup>[Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

<sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They said, “The Lord needs it.” <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

<sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

The Lord be with you.

*People*      And also with you.

*Celebrant*      Let us give thanks to the Lord our God.

*People*      It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their

garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

## PROCESSION INTO CHURCH

*During the procession, all hold branches in their hands.*

### All Glory Laud and Honor

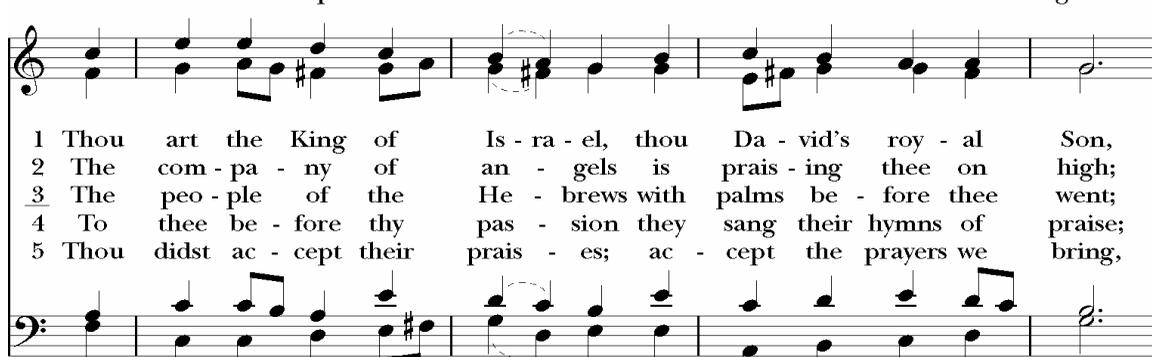
Hymnal 154

*Refrain*

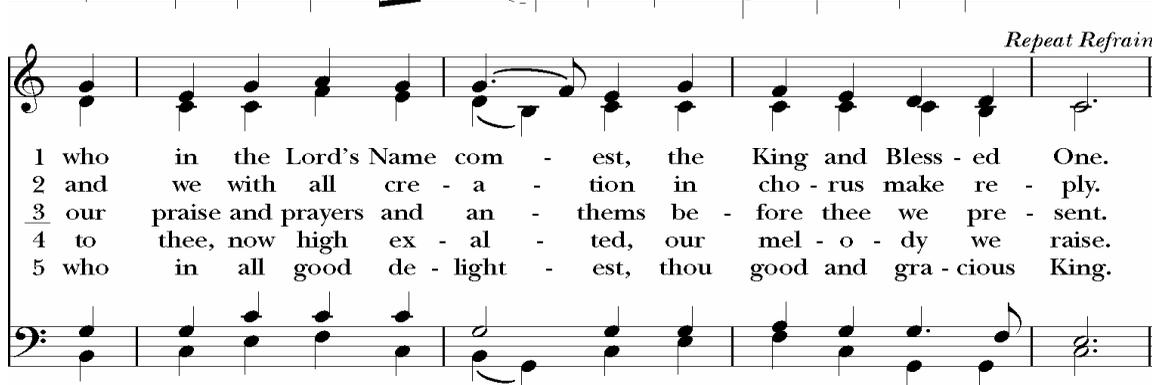


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



- 1 Who is the King of glo - ry? What shall we call him?
- 2 In all of Gal - i - lce, in cit - y or vil - lage,
- 3 He gave his life for us, the pledge of sal - va - tion;
- 4 He con - quered sin and death; he tru - ly has ris - en.



He is Im - man - u - cl, the prom - ised of a - ges.  
 he goes a - mong his peo - ple, cur - ing their ill - ness.  
 he took up - on him - self the sin of the na - tions.  
 And he will share with us his heav - en - ly king - dom.

*All standing, the Celebrant says*

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading

Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **Psalm 31:9-16**

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, “You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

## Second Reading

Philippians 2:5-11

A Reading from Paul’s letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

## Sequence Hymn

*Please stand as able.*

*My song is love unknown, verses 1 & 3 only*

**Hymnal 458**

## The Passion Gospel

Luke 22:14—23:56

*All stand.*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            Glory to you, Lord Christ.

*Narrator*        When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

*Jesus*            I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

*Narrator* Then he took a cup, and after giving thanks he said,

*Jesus* Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

*Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

*Jesus* This is my body, which is given for you. Do this in remembrance of me.

*Narrator* And he did the same with the cup after supper, saying,

*Jesus* This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

*Narrator* Then the apostles began to ask one another, which one of them it could be who would do this.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

*Jesus* The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

*Narrator* And Peter said to Jesus,

*Peter* Lord, I am ready to go with you to prison and to death!

*Narrator* Jesus said,

*Jesus* I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

*Narrator* Jesus said to his apostles,

*Jesus* When I sent you out without a purse, bag, or sandals, did you lack anything?

*Narrator* They said,

*Disciple* No, not a thing.

*Narrator* Jesus said to them,

*Jesus* But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.

*Narrator* They said,

*Disciple* Lord, look, here are two swords.

*Narrator* He replied,

*Jesus* It is enough.

*Narrator* Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* Pray that you may not come into the time of trial.

*Narrator* Then he withdrew from them about a stone’s throw, knelt down, and prayed,

*Jesus* Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* Why are you sleeping? Get up and pray that you may not come into the time of trial.

*Narrator* While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* Judas, is it with a kiss that you are betraying the Son of Man?

*Narrator* When those who were around Jesus saw what was coming, they asked,

*Disciple* Lord, should we strike with the sword?

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* No more of this!

*Narrator* And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

*Narrator* Then the crowd seized Jesus and led him away.

The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

*Servant 1* This man also was with him.

*Narrator* But Peter denied it, saying,

*Peter* Woman, I do not know him.

*Narrator* A little later someone else, on seeing Peter, said,

*Servant 2* You also are one of them.

*Narrator* But Peter said,

*Peter* Man, I am not!

*Narrator* Then about an hour later still another kept insisting,

*Servant 3* Surely this man also was with the prisoner; for he is a Galilean.

*Narrator* But Peter said,

*Peter* Man, I do not know what you are talking about!

*Narrator* At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

*Jesus* Before the cock crows today, you will deny me three times.

*Narrator* And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldier 1* Prophesy!

*Soldier 2* Who is it that struck you?

*Narrator* They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

*Elder 1* If you are the Messiah, tell us.

*Narrator* Jesus replied,

*Jesus* If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

*Narrator* All of them asked,

*Elder 2* Are you, then, the Son of God?

*Narrator* Jesus said to them,

*Jesus* You say that I am.

*Narrator* Then they said,

*Elder 3* What further testimony do we need?

*Elder 2* We have heard it ourselves from his own lips!

[*Luke 23:1-49*]

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

*Elder 1* We found this man perverting our nation,

*Elder 2* forbidding us to pay taxes to the emperor,

*Elder 3* and saying that he himself is the Messiah, a king.

*Narrator* Then Pilate asked Jesus,

*Pilate* Are you the king of the Jews?

*Narrator* Jesus answered,

*Jesus* You say so.

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* I find no basis for an accusation against this man.

*Narrator* But they were insistent and said,

*Elder 1* He stirs up the people

*Elder 2* by teaching throughout all Judea,

*Elder 3* from Galilee where he began even to this place.

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

*Narrator* Then the elders all shouted out together,

*Elder 2* Away with this fellow!

*Elder 3* Release Barabbas for us!

*Narrator* (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Elder 1* Crucify, crucify him!

*Narrator* A third time Pilate said to them,

*Pilate* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

*Narrator* But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed,” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

*Narrator* Two others also, who were criminals, were led away to be put to death with Jesus.

*All stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* Father, forgive them; for they do not know what they are doing.

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Elder 1* He saved others;

*Elder 2* let him save himself

*Elder 3* if he is the Messiah of God, his chosen one!

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldier 1* If you are the King of the Jews,

*Soldier 2* save yourself!

*Narrator* There was also an inscription over Jesus that read, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding Jesus and saying,

*Criminal 1* Are you not the Messiah? Save yourself and us!

*Narrator* But the other rebuked him saying,

*Criminal 2* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

*Narrator* Then he said,

*Criminal 2* Jesus, remember me when you come into your kingdom.

*Narrator* Jesus replied,

*Jesus* Truly I tell you, today you will be with me in Paradise.

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* Father, into your hands I commend my spirit.

*Narrator* Having said this, he breathed his last.

*Silence may be kept.*

When the centurion saw what had taken place, he praised God and said,

*Centurion* Certainly this man was innocent.

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Narrator* Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for

the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*Celebrant*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed**

*As God's family, let us proclaim together our faith.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All stand. The Celebrant bids the people pray with the following words:*

My friends in Christ: Jesus came into the world and our lives so that all people might know his love and be restored to him and each other. Let us pray for people everywhere according to their needs.

Let us pray for the Church throughout the world:

For its witness, service and unity,

For its leaders, lay and ordained

For its members and those to be baptized.

***People Look favorably on us, O Lord.***

Let us pray for the nations of the earth and for those in authority:

For Donald our President and all who elected and appointed officials

For Tony our Governor and Robert our Mayor

For all who serve the common good.

***People Look favorably on us, O Lord.***

Let us pray for all who suffer and are afflicted in body or mind:

For those on our prayer list...

For the hungry and the homeless,

For the sick, the sorrowful and bereaved,

For prisoners and captives.

***People Look favorably on us, O Lord.***

Let us pray for those who have received the Good News of Christ:

For those who have not heard the Gospel,

For those who have lost their faith,

For those who in the name of their faith persecute others.

***People Look favorably on us, O Lord.***

Let us pray for those who have departed this life, and whose faith is known to God alone.

***People Look favorably on us, O Lord.***

*Celebrant*

O God, giver of every good gift: Look graciously on your whole church, and so guide us during this time of transition that we shall grow in our commitment to one another and to the cause of your Christ; and that we may choose a faithful pastor to join us in our ministries in our congregation, community and diocese; through Jesus Christ our Lord. Amen.

**Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

**Birthday and Anniversary Prayers**

*Prayers may be found on the bookmarks in the pews*

**Holy Communion**

**Offertory Anthem by Choir**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**Great Thanksgiving**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

**S 125**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
*AMEN.*

*The Celebrant then continues*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

*This is God's table and it is God's meal we all share in as God's children. Please feel free to join us for Communion. If you have questions please speak to an usher or someone serving communion.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Blessing**

**Postcommunion Hymn**

*O sacred head, sore wounded*

**Hymnal 168**

**Dismissal**

Let us go forth in the name of Christ.

*People*

Thanks be to God.

## **IN NEED OF PRAYER....IN NEED OF CARE?**

Please let us know when you are in need of prayer and care.

Vickie Richmond Hawkins, Sr. Warden      Email: [warden@stjohnswausau.org](mailto:warden@stjohnswausau.org)

**The Church Office: 715.845.6947**

### **WHEN SHOULD YOU CALL?**

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation. When you are experiencing a spiritual, physical, emotional or financial crisis. When you become concerned for the person who usually shares the pew with you because he or she has not been in church.

When you experience one of life's many transitions: a birth, a death, a job loss/change, a move, an empty nest, retirement, etc. When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway; you will not be "bothering" us!

### **Intercession List**

#### **Parish Members:**

Betty Smith, John Sukup, Barb Knutson, Peter and Betty Nielsen, Tatiana Ewenko, Jeff Buchholz, Evelyn Sommi, Carl & Sally Hertting, Tom Gallant, Jim Lapointe, Richard Hawkins

**Our seminarian:** Erik Evenson

#### **Others to Pray For:**

Taffy, Joyce, Keegan, Marina, Jack, Michele, David, Krista, Ruth, Richard, Terrie, Beth, Diane, Sally, Cullen, Mary, John, PatCarolyn & Elmer, Elizabeth, Erin, Claire, Nariah, Kris

Bishop Godfrey and the Anglican Diocese of Masvingo, Zimbabwe (our companion diocese)

# THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

330 McClellan St., Wausau, WI 54403

[www.stjohnswausau.org](http://www.stjohnswausau.org)

The Church Office: 715.845.6947



## CHURCH STAFF & VOLUNTEERS:

**Choir Director:** Julie Burgess

**Organists:** Cathy Veldhuizen, Patricia Metter, Julie Burgess

**Education:** Jason Chan (Sunday School), Cyndi Strampe,  
Ruth Schuette

**Sexton:** Kim Schoenberger

**Office & Website:** Theresa Ambord

**Altar Guild:** Ruth Schuette

ECW – Shelley Miller

**Buildings & Grounds:** Steve Miller

## OUR VESTRY MEMBERS:

**Sr Warden:** Vickie Richmond Hawkins

**Jr Warden:** Steve Miller

**Clerk of Vestry:** Dixie Terrell Wilhite

**Vestry:** Julie Bliss (2020), Brad Bollmann (2020), Tom Gallant (2020),  
Travis Jensen (2019), Tyler McCormack (2019), Patti Schaal (2019),  
Pamela Glennon (2019), Georgia Moen (2019), Dixie Terrell Wilhite (2019),

**Treasurer:** Beverly Royer (since 2013)