

St. John's Episcopal Church  
Wausau, WI



May 5, 2019  
The Third Sunday of Easter  
9am Eucharist, followed by potluck

## **Today's Service Leaders**

### **Mother Ezgi**

Reader – Dixie Terrell Wilhite

Chalice – Shelley Miller

Prayers – Brad Bollmann

Crucifer – Suzanne Gallant

Acolyte – Beckett Wieman

Ushers – Jim & Julie Bliss

Counters – Brad Bollmann & Julie Bliss

Organist – Julie Burgess

Coffee Hour Setup/Cleanup – *Needed*

May Altar Guild – Pamela Glennon

## **Service Leaders for Sunday, May, 12<sup>th</sup>**

### **Pastor Jelinek**

#### **8am**

Reader & Prayers – Ron & Lisa Alexander

Chalice – Ruth Schuette

Usher – Roger & Evelyn Sommi

#### **10am**

Reader – Pamela Glennon

Prayers – Joan Hannes

Chalice – Shelley Miller

Crucifer – Leon Veldhuizen

Acolyte – Andy Glennon

Ushers – Will & Ginny Fowle

Flowers – Vickie Richmond Hawkins

Counters – Tom Gallant & Pamela Glennon

Organist – Cathy Veldhuizen

Coffee Hour – *Needed*

May Altar Guild – Pamela Glennon

*Gifts received this past week: \$1,370*

*Total Income received as of March 2019: \$44,694*

*% of budget received: 29.4%*

*Total income budgeted for year: \$151,794*

## **Prelude**

*Once the organist begins the prelude, we respectfully ask that you keep a period of silence and take this time to prepare yourself for participating in the Eucharistic feast.*

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## **Entrance Hymn**

***This is the feast*** Hymnal 417

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
*Amen.*

**First Reading** Acts 9:1-20

A Reading from the Acts of the Apostles.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were

traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **Psalm 30**

*Remain seated.*

<sup>1</sup>I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup>O LORD my God, I cried out to you, \*  
and you restored me to health.  
<sup>3</sup>You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.  
<sup>4</sup>Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.  
<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.  
<sup>6</sup>Weeping may spend the night, \*  
but joy comes in the morning.  
<sup>7</sup>While I felt secure, I said,  
“I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the  
mountains.”  
<sup>8</sup>Then you hid your face, \*  
and I was filled with fear.  
<sup>9</sup>I cried to you, O LORD; \*  
I pleaded with the Lord, saying,  
<sup>10</sup>“What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
<sup>11</sup>Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”  
<sup>12</sup>You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
<sup>13</sup>Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## Second Reading

Revelation 5:11-14

A Reading from the Revelation of John.

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,



with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Celebrant*                      The Gospel of the Lord.  
*People*                              Praise to you, Lord Christ.

**Sermon** - The Rev'd Canon Ezgi S. Perkins

## **Nicene Creed**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*O Lord, we are filled with faith, energized by the power of your love, and united by the mission you have entrusted to us as we pray for our parish community. Guide the efforts for all involved in this process to bring a new rector to this church. May the richness, diversity and gifts of each person here be treasured and used in the service of your name. Let us view this moment of change and renewal, not as a threat to what has been, but as an invitation to build up the foundation which has been given to us, a new and shining community of faith, one in purpose and dedicated ever more fruitfully to the building up of your Kingdom. We ask this through you who live and reign for ever and ever. Amen.*

## **The Peace**

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthday and Anniversary Prayers**

*Prayers may be found on the bookmarks in the pews.*

### **Announcements**

### **Holy Communion**

### **Offertory Hymn**

*What wondrous love*

H 439

### **The Great Thanksgiving**

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

### **Sanctus 130**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth  
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **Breaking of the Bread**

*The Celebrant says*

The Gifts of God for the People of God.

*This is God's table and it is God's meal we all share in as God's children. Please feel free to join us for Communion. If you need a gluten free host, let the priest know at the altar rail.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Recessional Hymn**

*Savior, like a Shepard*

H 708

### **Dismissal**

Let us go forth in the name of Christ.  
Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

## **IN NEED OF PRAYER....IN NEED OF CARE?**

Please let us know when you are in need of prayer and care.

Vickie Richmond Hawkins, Sr. Warden

Email: [warden@stjohnswausau.org](mailto:warden@stjohnswausau.org)

**The Church Office: 715.845.6947**

### **WHEN SHOULD YOU CALL?**

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery or rehabilitation. When you are experiencing a spiritual, physical, emotional or financial crisis. When you become concerned for the person who usually shares the pew with you because he or she has not been in church.

When you experience one of life's many transitions: a birth, a death, a job loss/change, a move, an empty nest, retirement, etc. When you need prayer and care but don't want to "bother" anyone with your troubles – please contact us anyway; you will not be "bothering" us!

### **Intercession List**

#### **Parish Members:**

Betty Smith, John Sukup, Barb Knutson, Peter and Betty Nielsen, Jeff Buchholz, Evelyn Sommi, Carl & Sally Hertting, Tom Gallant, Jim Lapointe, Richard Hawkins

**Our seminarian:** Erik Evenson

#### **Others to Pray For:**

Taffy, Joyce, Keegan, Marina, Jack, Michele, David, Krista, Ruth, Richard, Terrie, Beth, Diane, Sally, Cullen, Mary, John, Pat, Elmer, Elizabeth, Erin, Claire, Nariah, Kris, Joe, Connie

Bishop Godfrey and the Anglican Diocese of Masvingo, Zimbabwe (our companion diocese)

# THE EPISCOPAL CHURCH OF ST. JOHN THE BAPTIST

330 McClellan St., Wausau, WI 54403

[www.stjohnswausau.org](http://www.stjohnswausau.org)

The Church Office: 715.845.6947



## CHURCH STAFF & VOLUNTEERS:

**Choir Director:** Julie Burgess

**Organists:** Cathy Veldhuizen, Patricia Metter, Julie Burgess

**Education:** Jason Chan (Sunday School), Cyndi Strampe,  
Ruth Schuette

**Sexton:** Kim Schoenberger

**Office & Website:** Theresa Ambord

**Altar Guild:** Ruth Schuette

**ECW –** Shelley Miller

**Buildings & Grounds:** Steve Miller

## OUR VESTRY MEMBERS:

**Sr Warden:** Vickie Richmond Hawkins

**Jr Warden:** Steve Miller

**Clerk of Vestry:** Dixie Terrell Wilhite

**Vestry:** Julie Bliss (2020), Brad Bollmann (2020), Tom Gallant (2020),  
Travis Jensen (2019), Tyler McCormack (2019), Patti Schaal (2019),  
Pamela Glennon (2018), Georgia Moen (2018), Dixie Terrell Wilhite (2018),

**Treasurer:** Beverly Royer (since 2013)